## Université d'Ottawa | University of Ottawa

## **EMPLOYMENT - TEACHING PERSONNEL**

E-

| FACULTY, SCHOOL                       |             |                   |          |                                  |                | DEPARTMEN       | IT                         |            |       |              |                       |
|---------------------------------------|-------------|-------------------|----------|----------------------------------|----------------|-----------------|----------------------------|------------|-------|--------------|-----------------------|
|                                       |             |                   |          |                                  |                |                 | 1                          |            |       |              |                       |
| FUND                                  | ORGANIZATIC | ACCOUNTING PLAN   | NT       | PROGRAM                          | POSITION NO    | ).              | POSITION CLASS             | EMPLOYEE   | CLASS | FTE          |                       |
|                                       |             |                   |          |                                  | _              |                 |                            |            |       |              |                       |
| REASON FOR EMPL                       | OYMENT      |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              | ,                     |
| SURNAME (CANDIDATE)                   |             |                   |          |                                  |                | GIVEN NAMES     |                            |            |       | EMPLOYEE NO. |                       |
|                                       |             |                   |          |                                  |                | GIVEN NAMES     |                            |            |       |              |                       |
| PERMANENT HOME ADD                    | RESS        |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| POSTAL CODE                           |             | A CODE & TEL. NO. |          |                                  | PERSONAL E-MA  | AIL             |                            |            |       |              |                       |
|                                       |             | 1                 |          |                                  |                |                 |                            |            |       |              |                       |
| DATE OF BIRTH                         |             | MARITAL STATU     | IS       |                                  | GENDER         |                 | LANGUAGE OF CORREPO        | DNDENCE    |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             | SINGLE            |          | MARRIED                          | FEMALE         | MALE            | FRENCH                     | ENGLISH    |       |              |                       |
| YEAR                                  | MONTH E     | DAY               |          |                                  |                |                 |                            |            |       |              |                       |
| CANADIAN CITIZEN                      |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| LANGUAGE IN WHICH CANDIDATE CAN WORK? |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                | V               |                            |            |       |              |                       |
| STUDIES, DIPLO                        | OMAS        |                   |          |                                  |                |                 |                            |            |       |              |                       |
| INSTITUTION                           |             |                   |          | LOCATION                         |                |                 | DIPLOMA YEAR               |            |       |              | YEAR OBTAINED         |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| WORK EXPERI                           | ENCE        |                   |          |                                  |                |                 |                            |            |       |              |                       |
| EMPLOYER                              |             |                   |          | LOCATION                         |                |                 | POSITION                   |            |       |              | YEAR(S)               |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| POSITION                              |             |                   |          | RANK                             |                |                 | FROM                       |            | то    |              |                       |
| FOSITION                              |             |                   |          | RAINK                            |                |                 | FROM                       | 1 1        |       | 1            |                       |
| ELIGIBILITY FOR TENUR                 | E           |                   |          |                                  |                | 1               | YEAR                       | MONTH      | DAY   | YEAR         | MONTH DAY             |
| YEARS<br>LEVEL E                      |             |                   |          | OF UNIVERSITY<br>XPERIENCE (YULE | ) <sup>:</sup> | YEARS OF REGULA | GULAR UNIVERSITY : REGULAR |            |       | RY REPLACEME | SNT GUEST<br>LECTURER |
| SALARY                                |             | PAI               | ) BY     |                                  |                | 1               |                            |            |       |              |                       |
|                                       | \$          |                   | THE UNIV |                                  | OTHER SOURCE   |                 |                            |            |       |              |                       |
|                                       | φ           |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             | I                 |          |                                  | (21)           |                 |                            |            |       |              |                       |
| NAME                                  |             |                   |          |                                  | ( <b>EN</b> )  | GLUGE APPLICAN  | T'S COMPLETE OFFIC         | AL RECORD) |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| DATE SIGNATURE                        |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
| FOR ADMINISTRATION USE ONLY           |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |
|                                       |             |                   |          |                                  |                |                 |                            |            |       |              |                       |



## **Administration and Governance**