

APPLICATION FOR A CONFERENCE TRAVEL GRANT

STUDENT IDENTIFICATION			
SURNAME	GIVEN NAMES	STUDENT NUMBER	
ACADEMIC UNIT / DISCIPLINE		TELEPHONE NUMBER	
THESES TOPIC			
EMAIL		PROGRAM	
		<input type="checkbox"/> PH D <input type="checkbox"/> FAST-TRACK <input type="checkbox"/> MASTER	
PLEASE SUBMIT THE FOLLOWING DOCUMENTS WITH YOUR APPLICATION <ul style="list-style-type: none"> <li><input type="checkbox"/> WRITTEN CONFIRMATION THAT YOUR PUBLICATION IS ACCEPTED AT THE CONFERENCE</li> <li><input type="checkbox"/> CONTRIBUTIONS AND RECOMMENDATIONS OF THE SUPERVISOR WITH SIGNATURES</li> <li><input type="checkbox"/> ABSTRACT OF YOUR PRESENTATION WITH OFFICIAL AUTHORS LIST</li> </ul>			
NAME OF CONFERENCE			
LOCATION OF CONFERENCE		PROVINCE/STATE	COUNTRY
DATE OF CONFERENCE		CONFERENCE WEBSITE (IF APPLICABLE)	
FROM		TO	
YEAR MONTH DAY		YEAR MONTH DAY	
HOW IS THE TOPIC OF THE CONFERENCE RELATED TO YOUR THESIS?			
_____ _____ _____			
EXPLAIN THE RELEVANCE OF THE CONFERENCE FOR YOUR RESEARCH, PROFESSIONAL AND/OR PERSONAL DEVELOPMENT			
_____ _____ _____			
TITLE OF YOUR PRESENTATION		<input type="checkbox"/> POSTER <input type="checkbox"/> VERBAL PRESENTATION	
NAME OF THE FIRST AUTHOR OF THE PUBLICATION		CO-AUTHOR(S)	
HAVE YOU REQUESTED FINANCIAL ASSISTANCE FROM ANOTHER ORGANIZATION FOR THIS SAME CONFERENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
IF YES, PLEASE SPECIFY <input type="checkbox"/> APTPUO <input type="checkbox"/> CUPE <input type="checkbox"/> GSAED <input type="checkbox"/> HOME FACULTY <input type="checkbox"/> EXTERNAL ORGANIZATION			
OTHER: _____			
I CONFIRM THAT I READ THE RULES OF THE PROGRAM AND THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS COMPLETE AND ACCURATE.			
_____		_____	
DATE		SIGNATURE (GRANT REQUESTER)	

**FINANCIAL CONTRIBUTION**

WHAT WILL BE THE FINANCIAL CONTRIBUTION OF THE SUPERVISOR? (MINIMUM \$100 REQUIRED) \$ \_\_\_\_\_  OPERATIONS BUDGET  GRANT

APPROVED BY (FINANCIAL CONTRIBUTION PROVIDED):  
NAME (PRINT) \_\_\_\_\_ TITLE \_\_\_\_\_  
EMAIL \_\_\_\_\_ DEPARTMENT \_\_\_\_\_  
\_\_\_\_\_  
DATE SIGNATURE

**SUPERVISOR'S RECOMMENDATION**

IS THE STUDENT'S THESIS TOPIC INDICATED ON PAGE 1 EXACT?  OUI  NON  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE EXPLAIN THE RELEVANCE OF PARTICIPATING IN THIS CONFERENCE AT THIS STAGE OF THE CANDIDATE'S RESEARCH PROGRAM, AND HOW THIS CONFERENCE IS BENEFICIAL TO THE STUDENT'S PROFESSIONAL AND/OR PERSONAL DEVELOPMENT  
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\_\_\_\_\_

NAME (PRINT) \_\_\_\_\_

EMAIL \_\_\_\_\_

I CONFIRM THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS COMPLETE AND ACCURATE.  
\_\_\_\_\_  
DATE SIGNATURE (THESIS SUPERVISOR)

**FOR ADMINISTRATIVE USE ONLY**

APPROVED  REJECTED

REFERENCE  
\_\_\_\_\_

APPROVAL OF THE DIRECTOR  \_\_\_\_\_  
NAME (PRINT) DATE SIGNATURE